

# **DAILY BULLETIN: Friday, October 27, 2017 (A-Day)**

## **GENERAL INFORMATION**

### **RED RIBBON WEEK October 23-27**

#### **Friday:** Pumpkin Palooza in Sea King Park

- Pie-eating contest
- Pumpkin decorating
- Corn hole, sack races, and other carnival games

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#### **SKECHERS FRIENDSHIP WALK 10/29**

Thank you to everyone who has joined our PVHS team for the Sketchers Walk! You do not have to participate in the walk in order to sign up. Virtual walkers still help support our team!

[Click here to sign up:](#)

[http://www.skechersfriendshipwalk.com/site/TR/FriendshipWalk/General?team\\_id=9303&pg=team&fr\\_id=1110#.WfDdjVtSzct](http://www.skechersfriendshipwalk.com/site/TR/FriendshipWalk/General?team_id=9303&pg=team&fr_id=1110#.WfDdjVtSzct)

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#### **MUSIC RECITAL BENEFITING LOS ANGELES AIR FORCE BASE IN SAN PEDRO**

PVHS Music Honor Society is having a Fall Recital on **Thurs, November 9<sup>th</sup> at 7PM in the MPR**. The concert is free, but donations will be accepted to benefit the Los Angeles Air Force Base in San Pedro. They have a wellness fund to help take care of needy families on the base. Additionally, they will be accepting sunblock donations to be sent via care package to the Air Force Base in Turkey. Checks can be made out to: 61 FSS MRW Fund. The Tax ID# is 95-2558367.

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#### **CHALLENGE DAY**

Juniors! Challenge Day is quickly coming, **November 13, 14, and 15**. Challenge Day is a memorable experiential program that has reached more than 1.5 million youth and adults since 1987. The day-long experience strengthens emotional safety and social relationships, positively influences educational achievement, builds cross cultural connections, and reduces conflict and bullying. Please sign up. Applications can be found in Room 503 with Mrs. K, or the Counseling Office. This will be an experience that you will not want to miss.

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#### **LITTLE SHOP OF HORRORS**

Are you getting hungry for Halloween? Don't miss *Little Shop of Horrors* playing **October 27<sup>th</sup>-29<sup>th</sup> and November 2<sup>nd</sup>-5<sup>th</sup>**. Tickets are now available at the student store and online at [www.pvhsdrama.com](http://www.pvhsdrama.com). Get yours before they sell out!

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## CONGRESSIONAL APP CHALLENGE

All students, K-12 who reside or attend school in CA-33 Congressional District are eligible to submit their application to participate in this year's ***Congressional App Challenge***. [Attached please find a flyer](#) that outlines the application requirements and deadline.

The first place winner will receive the following:

1. Winning app eligible to be featured in the Capitol Building
2. Winning app eligible to be put on House.gov (10 million visitors per year).
3. Each winner receives \$250 in Amazon Web Services (AWS) Credits
4. Winner(s) invited to #HouseOfCode DC Reception

Submissions due **November 1, 2017**. Visit [www.congressionalappchallenge.us](http://www.congressionalappchallenge.us).

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## CLUB INTERVIEWS

Club Interviews will continue **on Thursday, November 2nd**. Please check the list outside of the ASB room (Room 301) for interview times. Additionally, IF you are needing your advisors to sign off on your clubs, please pick up your packet in the ASB room and bring it back to your interview with all signatures done.

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## PVPUSD: PARENT & STUDENT LCAP SURVEYS

We are asking PVPUSD parents, and students in grades 3 -12, to participate in an annual Local Control Accountability Planning (LCAP) Survey. The purpose of this survey is to gather information from a variety of sources about the educational environment within the PVPUSD that contributes to the production of high academic achievement levels for all students. The main emphasis of this survey focuses on the conditions of learning, pupil achievement outcomes, stakeholder engagement, and pupil safety. This is an anonymous survey and the collective results will be shared during Local Control Accountability Plan (LCAP) meetings to guide local priority development, actions, and services. We value each respondent and it is important that we get a representative sample from our community.

We have separated and specified the surveys into categories which include: Elementary Students (grades 3-5), Secondary Students (intermediate & high school), Parent, Certificated Staff, and Classified Staff. We are asking both you, the parent, and your student(s) in grades 3-12, to click on the link provided and complete the applicable survey. Your responses will help guide the funding priorities for the PVPUSD Board of Education.

**Parent Survey:** [Click here](https://www.surveymonkey.com/r/Parent_17-18) (https://www.surveymonkey.com/r/Parent\_17-18)

**Elementary Student Survey:** [Click here](https://www.surveymonkey.com/r/Elementary_17-18) (https://www.surveymonkey.com/r/Elementary\_17-18)

**Intermedia and High School Student Survey:** [Click here](https://www.surveymonkey.com/r/Int_and_HS_17-18) (https://www.surveymonkey.com/r/Int\_and\_HS\_17-18)

Thank you for your participation in this process, your time and attention is greatly appreciated,  
Palos Verdes Peninsula Unified School District

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## **NEW PVHS CAR DECAL AVAILABLE**

The New PVHS car decal available for \$5 at the Student Store. Show your Sea King Pride!

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## **RED TIDE SHIRT SALE**

### **Weekly Wednesday RED TIDE SHIRT Sale**

Where?: Student Store

When?: All Day Wednesday

Cost?: 1 shirt \$20.00

3 shirts (1 red, 1 white, 1 black) \$50.00

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## **LIBRARY NEWS:**

### **HALLOWEEN WEB SERIES SCREENING**

Come celebrate the Halloween season in the library at lunch -- all this week we'll be screening the comedy web series *Edgar Allan Poe's Murder Mystery Dinner Party*. Literary icons drop one by one as the list of suspects grows smaller.

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## **COUNSELING OFFICE NEWS:**

### **MINDFULNESS PROGRAM**

A Mindfulness Program will be offered every **Tuesday at lunch in the Wellness Center**. All students and staff are invited. See Jill Moeller or Nancy De La Rosa for questions.

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**SENIORS:** Please remember when sending **transcripts for college applications**, you should **send transcripts of ALL the schools you have attended outside of PVPUSD**, including summer school classes taken outside of the district.

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**Calling Juniors and Seniors!** The counseling office is putting together a **Student Tutor List**. Student tutors should be highly proficient in the subject area they want to tutor, receiving A's in the classes or a 3 or higher on AP exams. If you are interested please **contact Mrs. Sunada or stop by the counseling office to pick up a form**.

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**SoCal Roc is now enrolling** for its 2nd quarter 9 week classes- **Adobe Suite** (Photoshop, Illustrator, etc), Banking and Financial Services, and Business Entrepreneur. **Classes begin November 6th.** Come to the counseling office to sign up to speak with a SoCal Roc counselor.  
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## **COLLEGE AND CAREER CENTER NEWS:**

### **FINANCIAL AID NIGHT: PAYING FOR COLLEGE PRESENTATION POSTED**

A pdf of the Financial Aid Presentation that was held on Wednesday, September 20, 2017, has now been posted on our website. To access it, please click on the following link and look under Recent Presentations: <http://pvhs.pvpusd.net/apps/pages/ccc-financial-aid>  
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### **COLLEGE VISITS THIS WEEK:**

#### **IMPORTANT INFORMATION REGARDING COLLEGE VISITS in 2017-18:**

- Students are required to REGISTER TO ATTEND a college visit at least 48 hours prior to the visit. Students sign up under the "Colleges" tab on Naviance.
  - Students must obtain prior permission from their teacher to attend the visit. Please download the CCC College Visit Permission Slip from the home page of your Naviance/Family Connection account.
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#### **Friday, October 27<sup>th</sup>**

9:15am Colby College  
10:15am Bucknell University  
11:30am University of Denver  
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#### **Monday, October 30<sup>th</sup>**

10:15am Loyola Marymount University  
11:30am The Ohio State University  
12:15pm Long Island University, Post  
2:00pm University of Kansas  
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#### **Tuesday, October 31<sup>st</sup>**

9:15am Ohio Wesleyan University  
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#### **Wednesday, November 1<sup>st</sup>**

10:30am The Cooper Union for the Advancement of Science & Art  
12:15pm Illinois Institute of Technology  
1:00pm Michigan State University

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**Thursday, November 2<sup>nd</sup>**

9:15am University of Massachusetts, Lowell  
12:15pm University of New Hampshire Durham

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**Friday, November 3<sup>rd</sup>**

10:00am Harvey Mudd College  
12:15pm University of Colorado, Boulder

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**OUTSIDE OPPORTUNITIES:**

**The 2018 Ignite LA Fellowships** are currently open to Los Angeles County high school **sophomores and juniors**. This opportunity sends students on an ***all-expenses-paid Earthwatch expedition*** over the summer to conduct hands-on scientific research in the field at a variety of locations throughout the country. The fellowship looks for students with energy, creativity, and a passion to learn, and is not based on academic performance (grades, GPA, test scores, etc.). Applications are due by **December 1<sup>st</sup>** at [earthwatch.org/ignite](http://earthwatch.org/ignite).

**The Diamond Challenge** is a global venture concept competition open to all students around the world who have a love for entrepreneurship. It was created in 2012 by the University of Delaware. There are no stipulations to apply to the University of Delaware for those who participate. The competition offers two unique tracks-Business or Social Venture-and both are based on the emerging science of evidence-based entrepreneurship, which combines academic research as well as real-world and industry best practices. This year there is a prize pool of up to **\$100,000**. If interested, please log onto [www.diamondchallenge.org](http://www.diamondchallenge.org) for more information.

**The Los Serenos de Point Vicente Junior Docent Program** is open to Peninsula, Palos Verdes and Chadwick high school students. The program was designed to complement the existing educational and support activities provided by the members of Los Serenos including museum tours, hikes support, whale wagon duty and special event participation. Beyond the eight weeks of training classes and 36 hours of annual commitment, the program currently includes activities such as field trips to the tide pools at Abalone Cove and opportunities to hone presentation and public speaking skills. If interested in becoming a Junior Docent, please log onto the following link for more information/application: [http://www.losserenos.org/jd\\_info\\_form.html](http://www.losserenos.org/jd_info_form.html)

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**SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please find below a partial list of scholarships that are now posted on NAVIANCE. Many of the scholarships shown are for SENIORS ONLY. However, there are a several open to ALL STUDENTS, grades 9-12. To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

**Scholarship Deadlines through December 15, 2017**

- **OCTOBER 31-COCA COLA SCHOLARS** (\$10,000-\$20,000) - seniors only; state/national competition; recognizes students who have demonstrated academic achievement, leadership, commitment to making a significant impact on their schools and communities. To apply, log onto <http://www.coca-colascholars.org/>
- **OCTOBER 31-VETERANS OF FOREIGN WARS VOICE OF DEMOCRACY SPEECH CONTEST** (up to \$30,000) - this audio essay contest provides students in grades 9 - 12 the unique opportunity to express themselves in regards to a democratic and patriotic-themed 3-5 minute recorded essay. This year's theme is "*American History: Our Hope for the Future*". To apply, log onto <http://www.vfw.org/community/youth-and-education/youth-scholarships?cookieCheck=true>
- **NOVEMBER 1-CHRISTOPHER COLUMBUS ESSAY CONTEST** (up to \$1200) - grades 9-12; write an 800- 1,200 word essay on the "*Advantages and Disadvantages of Working Relationships Between Foreign Parties*". Further information/applications may be downloaded from NAVIANCE.
- **NOVEMBER 1-JUNIOR AMERICAN CITIZEN CREATIVE EXPRESSION CONTEST** (Varies) - grade 9-12; several categories from which to choose including art, creative writing, photography and community service. The theme for 2017/2018 is "*100th Anniversary of WWI-Service on the Home Front*". Students are welcome to think about people, events, places or traditions influenced by our home front participation in WWI. Further information/applications may be downloaded from NAVIANCE.
- **NOVEMBER 7-PRUDENTIAL SPIRIT OF COMMUNITY AWARD** (\$1,000; \$5,000) - grades 5-12; state/national competition; recognizes volunteerism and the positive contributions of young people who make a difference in our community. Grades and test scores are NOT considered in the application. To apply, log onto <https://spirit.prudential.com/>
- **NOVEMBER 27-ELKS CLUB MVS FOUNDATION** (up to \$50,000) - seniors only; local/district/state/national competition; applicants will be judged on scholarship, leadership, community service, and financial need. Large emphasis on grades/test scores. To apply, log onto <http://www.elks.org/scholars/scholarships/mvs.cfm>
- **DECEMBER 15-AXA ACHIEVEMENT SCHOLARSHIP** (\$2,500, \$10,000, \$25,000) - seniors only; regional/state/national competition; recognizes those who have demonstrated outstanding achievement in their activities in school, the community or the workplace. APPLY

EARLY, only the first 10,000 applications will be accepted. To apply, log onto <https://us.axa.com/axa-foundation/AXA-achievement-scholarship.html>

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**SPORTS NEWS:**

**GIRLS' WATER POLO**

Parent meeting will be held on **Tuesday, November 7th at 5:30pm in room 319.**

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**SURF**

PV Surf Team Update: The PV Surf Team started the season this past week with the Kick Off Classic surfing competition. This event hosts surfers from high schools up and down the LA coast. PV finished strong with many of its varsity team members qualifying for the repechage and the finals. Our top female finisher was Gabbie Wapner finishing 4<sup>th</sup> in women's shortboard. Will Allen placed 2<sup>nd</sup> in men's longboard followed by Briggs Peus who placed 6<sup>th</sup> in men's longboard 5<sup>th</sup> in men's shortboard. A big congratulations goes to Rodney Buck who placed first in both men's longboard and men's shortboard starting the team's season off strong.

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**BOYS' LACROSSE**

Parent Meeting will be held on **Wednesday, 11/8/17 in Room 319 at 7:00 pm.**

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**HOME GAMES:**

**Fri., 10/27**          Varsity Football vs. Mira Costa @ 3pm